



Application for a Water Right Permit

Follow the attached instructions. Attach additional sheets as necessary.

- ☐ GROUND WATER ☐ SURFACE WATER
☒ PERMANENT ☐ SHORT TERM ☐ TEMPORARY
☐ DROUGHT

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

☒ I have participated in a pre-application conference with Ecology.

Applicant/Business Name: (Mark Gregson)	Phone No: 509-681-0570	Other No:
Address: 34312 Rd D NE		
City: (Coulee City)	State: WA	Zip: 99115
Email Address (if available): mgregson@accima.com		

Contact Name (if different from above): Doug Nelson	Phone No: 760-518-7266	Other No:
Relationship to Applicant: Personal Assistant to Mark Gregson		
Address: 6913 Avocet Ct		
City: Carlsbad	State: CA	Zip: 92011
Email Address (if available): dnelson@zimbooit.com		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
Address:		
City:	State:	Zip:
Email Address (if available):		

For Ecology Use	APPLICATION NO: G3-30690	SEPA: Exempt/Not Exempt
	Fee Paid: 50.00	Check No:
	Add'l Fee 1,066.67	ECY Coding: 001-001-WR1-0285-000011
Date Returned:	By:	Priority Date:
		By:
Pre-application interviewer: Family Farm		

For Ecology Use
(Date Stamp)



Section 2. STATEMENT OF INTENT

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Briefly describe the purpose of your proposed project: Farm Land Irrigation

Anticipated length of time to complete your project: 2 yr

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only) <input type="checkbox"/> Cubic Feet per Second (CFS) <input checked="" type="checkbox"/> Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
<u>Irrigation</u>	<u>4,800 GPM</u>	<u>4K (4,000)</u>	<u>Seasonal</u>
TOTAL:			

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

Section 3. POINT OF DIVERSION OR WITHDRAWAL

(Complete A or B, and C below)

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>16" / 300' to 500'</u>
Tributary to: _____	Number of proposed points of withdrawal: <u>3</u>
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. <u>473636119154002</u>

Note: Test Well

24N / 28E - 02B01D1

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
171406000	NE	NE	2	24	28	Grant
Lot(s)	Block(s)		Subdivision			E 1/2 + S 1/2 SW
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 100 Feet (<input type="checkbox"/> North/ <input checked="" type="checkbox"/> South) and 1,230 feet (<input type="checkbox"/> East/ <input checked="" type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input checked="" type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section 2.						
Parcel No.	1/4	1/4	Section	Township	Range	County
171406000	SW	SW	2	24	28	Grant
Lot(s)	Block(s)		Subdivision			E 1/2 + S 1/2 SW
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: 1,400 100 feet (<input checked="" type="checkbox"/> North/ <input type="checkbox"/> South) and 1,675 1,000 feet (<input checked="" type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input checked="" type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/>) corner of Section 2.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

See Attached Grant County Assessor Docs for						
Parcel 171406000, 171408000, 171442000, 171447000						
1/4	1/4	Section	Twp.	Range	County	Parcel No.
					Grant	

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
1714420000	SW	NE	11	24	28	Grant
Lot(s)	Block(s)		Subdivision			NE; E1/2SW; W1/2SE

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

1,345 Feet (☐ North/☒ South) and 2,655 feet (☒ East/☐ West)
from the (☒NW ☐SW ☐NE ☐SE ☐) corner of Section 11.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

____ feet (☐ North/☐ South) and ____ feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section ____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

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Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from

source): Once water rights are granted; we'll use 1/4 section center
Pivot Irrigation system... Total of 8 Irrigation Systems...

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: _____	Present population to be served water: _____
Type of connections: _____ (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved ____/____/____ Water System Number: _____	
Name of water system: _____	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 1,000 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: _____

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☐ NO

Will the water depth be 10 feet or more? ☐ YES ☐ NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: SR 17 to US2; right turn across Banks Lake Dam... From US2, take I8 Rd NE (South); just outside of Coulee City... Left turn on Walnut St. (East); Walnut turns into 36 Rd NE... Drive 1 mile East until your across from the Coulee City Gun Club... My property is just South of the Club...

Site Address: 10835 NE Rd 36, Coulee City Rural

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Doug Nelson
Print Name

(Applicant or authorized representative)

Mark Gregson
Print Name

(Legal Owner or Part Owner Place of Use)

Doug Nelson
Signature

Mark Gregson
Signature

6/8/13
Date

6-8-13
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

<p>*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611</p>	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872.
Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.

